### Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: <u>Conservation Commission</u> Date: <u>June 17, 2015</u>

Time: <u>7:00pm</u>

Location: <u>Sutton Town Hall – Third Floor – Room C</u> **Public Hearing (Cont.)** 

7:00pm 25 Grace Ave/Donald Swatik, owner No DEP# RDA filed

# Public Hearing (New)

### 7:15pm

40.5 Maple Lane/G. Krevosky, EBT Env. Consulting DEP#303- Brittany Weber, owner NOI filed

### **Public Hearing (New)**

### 7:30pm

1 Maple Street/Seth Lajoie and Associates DEP#303- Norman Gadoury, owner NOI filed

# **Board Business**

Posted: